

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2020

Mr. President,

The Government Operations and Political Subdivisions Committee recommends **H.B. 221**, MUNICIPAL OFFICE AND LOCAL ELECTIONS, by Representative J. Hawkins, be replaced and favorably recommends **1st Sub. H.B. 221**, MUNICIPAL OFFICE AND LOCAL ELECTIONS.

Respectfully,

Daniel W. Thatcher Chair

Voting: 3-0-4

5 HB0221.SC1.wpd 2/24/20 5:11 pm sbrucker/SB4 TRV/JH2

Bill Number

Action Class

